

TRINITY VALLEY ELECTRIC COOPERATIVE 2019 YOUTH TOUR TO WASHINGTON, D.C.

ENTRIES MUST BE RECEIVED BY FEBRUARY 5, 2019.

APPLICANT'S NAME: (LAST, FIRST, MIDDLE)

SCHOOL CLASSIFICATION: _____

NAME OF HIGH SCHOOL: _____

EXPECTED DATE OF GRADUATION: _____

HOME ADDRESS: _____

HOME PHONE NUMBER: _____

STUDENT'S EMAIL ADDRESS: _____

FATHER/GUARDIAN NAME: _____

NAME OF EMPLOYER: _____

PHONE NUMBER: _____

MOTHER/GUARDIAN NAME: _____

NAME OF EMPLOYER: _____

PHONE NUMBER: _____

ACKNOWLEDGEMENTS

I HEREBY ACKNOWLEDGE THAT THE ATTACHED APPLICATION WAS PREPARED AND WRITTEN BY ME AND I AGREE TO PERMIT THE REVIEW OF THIS APPLICATION BY MEMBERS OF THE TRINITY VALLEY ELECTRIC COOPERATIVE YOUTH TOUR COMMITTEE.

APPLICANT SIGNATURE: _____ DATE: _____

I UNDERSTAND THAT MY CHILD IS COMPETING TO WIN A 9-DAY, ALL EXPENSE-PAID TRIP (\$2,250.00 VALUE) TO WASHINGTON, D.C., **JUNE 12-21, 2019**. SPONSORED BY TVEC.

IF SELECTED, I AUTHORIZE TRINITY VALLEY ELECTRIC COOPERATIVE TO TAKE AND USE MY SON OR DAUGHTER'S PICTURE IN VARIOUS PUBLICATIONS.

PARENT/GUARDIAN SIGNATURE: _____ DATE _____

PLEASE ANSWER THE FOLLOWING QUESTIONS: The answers can be typed or handwritten.

1. **Have you ever traveled to D.C.? Yes _____ No _____**
2. **What do you most want to see in D.C.? Why?**
3. **Who is your Congressman? Name one of your US Senators.**
4. **Tell us one thing you learned in US History you feel was very important. Explain why you feel it was important?**
5. **Have you ever given a speech? What was the topic? Who was the audience?**
6. **What do you believe separates an electric cooperative from an investor owned utility?**
7. **If selected, what will you share with other students about what it is like to live in the Trinity Valley Electric Cooperative area?**
8. **If selected would you be willing to attend the 2019 TVEC Annual Meeting in order to promote the youth tour program?**
9. **Write a two-page story telling about the importance of your electric cooperative to rural America.**

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CONTEST RULES AND REQUIREMENTS:

TO BE ELIGIBLE FOR THE CONTEST, STUDENTS MUST:

- BE HIGH SCHOOL AGE, IN THE 10TH, 11TH, OR 12TH GRADE
- SUBMIT THE COMPLETED APPLICATION BY 5:00 P.M. ON FEBRUARY 5, 2019.

APPLICATION PROCEDURES:

APPLICATIONS WILL BE CONSIDERED WHEN THE FOLLOWING INFORMATION HAS BEEN RECEIVED BY TVEC:

1. COMPLETED APPLICATION
2. ANSWERS TO QUESTIONS COMPLETED

*THE YOUTH TOUR COMMITTEE RESERVES THE RIGHT TO REQUIRE VERIFICATION OF ALL INFORMATION PROVIDED BY THE APPLICANT, IF DEEMED NECESSARY.

ENTRIES MUST BE RECEIVED BY FEBRUARY 5, 2019.

RETURN COMPLETED YOUTH TOUR APPLICATION TO:

TVEC
ATTN: BOBBI BYFORD
P. O. Box 888
KAUFMAN, TEXAS 75142

ALL INFORMATION RECEIVED BY THE YOUTH TOUR COMMITTEE IS STRICTLY CONFIDENTIAL.

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APPLICATION CHECKLIST

APPLICATION IS **NOT** COMPLETE WITHOUT THE FOLLOWING:

_____ COMPLETED APPLICATION FORM

_____ WALLET SIZE PHOTO

PLEASE RETURN COMPLETED APPLICATION TO:

TRINITY VALLEY ELECTRIC COOPERATIVE
ATTN: BOBBI BYFORD
P. O. Box 888
KAUFMAN, TEXAS 75142

ENTRIES MUST BE RECEIVED BY FEBRUARY 5, 2019 BY 5:00 P.M.

APPLICATIONS MUST BE COMPLETE WITH ALL ATTACHMENTS REQUIRED INCLUDED. INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED. CHILDREN AND GRANDCHILDREN OF EMPLOYEES AND DIRECTORS OF TVEC ARE NOT ELIGIBLE FOR THE YOUTH TOUR TO WASHINGTON, D.C. APPLICATIONS MUST BE RECEIVED BY 5:00 P.M. ON FEBRUARY 5, 2019. NO LATE APPLICATIONS WILL BE ACCEPTED. WINNERS WILL BE NOTIFIED ON OR BEFORE MARCH 1, 2019.

APPLICATIONS ARE JUDGED BY AN INDEPENDENT PANEL OF JUDGES.